



# J.F. DRAKE STATE

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## T·E·C·H·N·I·C·A·L C·O·L·L·E·G·E

### 2010/2011 Application for Mr. & Ms. J. F. Drake Pageant

Name \_\_\_\_\_

Current Address \_\_\_\_\_

Birth Place (city/state) \_\_\_\_\_

Parents \_\_\_\_\_

Children's Names/Ages \_\_\_\_\_

Program of Study \_\_\_\_\_ Current GPA\* \_\_\_\_\_

Number of hours currently enrolled \_\_\_\_\_ Anticipated Graduation Date \_\_\_\_\_

Department you are representing \_\_\_\_\_

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\*Please have an instructor/advisor complete the section below in endorsement of your candidacy.

Name (print) \_\_\_\_\_ Signature \_\_\_\_\_

Department \_\_\_\_\_

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**Citizenship Status :**

- US Citizen
- Permanent Resident
- Other

**Ethnic Background Status :**

- White (Non-Hispanic)
- Black (Non-Hispanic)
- Native American
- Asian
- Other

Country of Citizenship \_\_\_\_\_

Why would you like to be Mr./Ms. Drake? (Please attach additional pages if needed.) \_\_\_\_\_

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What are your educational goals?

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List all honors/awards received:

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List hobbies/extracurricular activities:

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What would you consider to be your greatest accomplishment?

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Shirt size: \_\_\_\_\_ M      \_\_\_\_\_ L      \_\_\_\_\_ XL      \_\_\_\_\_ XXL

NOTE:

- A current photo (not to exceed 5x7 in size) must accompany each application.
- Attach a copy of transcript.

Name of Applicant (please print) \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Contact Numbers: \_\_\_\_\_ (H)

\_\_\_\_\_ (C)

\_\_\_\_\_ (O)

**ALL APPLICATIONS MUST BE COMPLETED AND SUBMITTED TO  
JENNIFER O'LINGER IN THE OFFICE OF DEAN OF INSTRUCTIONAL  
AND STUDENT SERVICES LOCATED ON THE 3RD FLOOR OF THE LIBRARY  
BY FRIDAY, FEBRUARY 12TH @ 12:00PM.**

***\*INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.***