# SPIN-UP
## High School Summer Bridge Application
### June 3 – 27, 2013  Mon-Thu  8:00 am – 12:00 pm

<table>
<thead>
<tr>
<th>Last Name:</th>
<th>First Name:</th>
<th>Date:</th>
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<tr>
<th>Street Address:</th>
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<tr>
<th>City:</th>
<th>State:</th>
<th>Zip Code:</th>
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<tr>
<th>Email Address:</th>
<th>Date of Birth (mm/dd/yyyy):</th>
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<tr>
<th>Telephone Number:</th>
<th>Gender:</th>
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<tbody>
<tr>
<td></td>
<td>Male [ ]</td>
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<tr>
<th>High School:</th>
<th>Graduation Date:</th>
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### Ethnicity:
- Hispanic or Latino [ ]
- Not Hispanic [ ]
- American Indian [ ]
- Alaska Native [ ]
- Native American [ ]
- Pacific Islander [ ]
- White [ ]
- Black/African American [ ]
- Asian [ ]

### Citizenship:
- US Citizen [ ]
- Perm. Resident [ ]
- Other Non US Citizen [ ]

**Parent/Guardian Signature:**

If chosen to participate in the Summer Bridge program, I will commit to attending the program in its entirety in order to gain the full potential that it has to offer.

**Student Signature:**

**Submission Requirements/Deadline is April 26, 2013**

- Please Type or Print Clearly all sections of the application
- **High School transcript** (Official or Unofficial)
- Include two (2) letters of Recommendation (Teachers, Academic Advisor, Counselor or Principal)
- GPA must be at least a 2.0 and not greater than 3.4
- Applicants must be a rising Senior or rising Junior
- A total of 80 students will be chosen with priority given to rising Seniors
- On a separate sheet of paper, please describe, in no more than one (1) page, why you wish to participate in Summer Bridge and what you would like to gain from your participation in the program.
- Email, Fax, or Mail to: SPIN-UP Grant
  J.F. Drake State Technical College
  Attn: Ms. Patrice Bivins, Program Assistant
  3421 Meridian Street, North
  Huntsville, AL 35811-1544
  patrice.bivins@drakestate.edu
  P: (256) 551-1703  Fax: (256) 551-3151